

THE STATE OF NEW HAMPSHIRE

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June 28, 2012

Mr. Thomas M. Forte
Technologies Management, Inc.
2600 Maitland Center Parkway
Suite 300
Maitland, FL 32751

Re: DT 12-162 – Conversent Communications of New Hampshire, LLC d/b/a
EarthLink Business
Intrastate Access Reform Tariff

Dear Mr. Forte:

On May 30, 2012, you filed on behalf of Conversent Communications of New Hampshire, LLC d/b/a EarthLink Business (Conversent) proposed rate changes to revise intrastate access rates to comply with the requirements of the Federal Communications Commission (FCC) in its order, *Connect America Fund et al.*, WC Docket No. 10-90 *et al.*, Report and Order and Further Notice of Proposed Rulemaking, 26 FCC Rcd 17663 (2011). The proposed revisions address the requirement that carriers reduce their intrastate access revenues. On June 8, 2012, Conversent submitted supplementary information in support of its filing.

Staff reviewed these revisions and concluded that they are consistent with the FCC's requirements. The Commission has accepted Staff's recommendation that the rates conform to the requirements of the FCC's order.

For administrative efficiency, an order will not be issued by the Commission suspending, rejecting, or approving the proposed changes and the proposed changes will take effect on July 1, 2012, as stated in the filing.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 12-162-1 Printed: June 29, 2012

FILING INSTRUCTIONS:

- a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:** DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
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- b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) **Serve a written copy on each person on the service list not able to receive electronic mail.**